

TIME	EVENT	REFERENCE
1612	90 families listed in Oberöwisheim	1200 Jahre Oberöwisheim, pg. 286
1618	30 Years War begins	Historical data
1621-1631	Catholic Armies dominate area around Oberöwisheim	1.) The Counter-Reformation, edited by David M. Luebke, "The Failure of Catholicization", by Marc R. Foster, pg 187
3rd July 1622	Oberöwisheim and Zaisenhausen is plundered and burned.	<a href="#">Urkundliche Geschichte der vormaligen Cisterzienser-abtei Maulbronn</a> (From Martens p. 297 following-) Stuttgart, 1855, Page 75,
August 1623	A Catholic Priest reported that he was diligently doing his services in Oberöwisheim, but that a Protestant preacher came regularly to preach	Ibid, 1.), pg. 189
Between 1623 and mid 1650's	Bishopric of Speyer, Herr von Helmstatt and Herr von Sternenfels control the village and each hold 1/3rd of the villagers as serfs.	Ibid, 1.), pg. 187
1631- 1636	Swedish invasion allowed Protestants to reestablish Luthern services	Ibid, 1.), pg. 187
1640's	Decline in population. No clergyman, Catholic or Protestant lived in Oberöwisheim	Ibid, 1.), pg. 187
1645	There are 300 Protestants in the village, twice as many as Catholics	1200 Jahre Oberöwisheim, pg. 112
May 15 and Oct. 24, 1648	The peace of Münster and Osnabrück, otherwise known as the Peace of Westphalia	1200 Jahre Oberöwisheim, pg. 112, and historical data
1648	30 Years War ends. Only 8 families live in Oberöwisheim	1200 Jahre Oberöwisheim, pg. 112
1648 +	After the 30year-old war many Swiss have immigrated to Oberöwisheim	1200 Jahre Oberöwisheim, pg. 114
1649, 1650, 1651, 1652	Village council organized withholding the tithe.	Ibid, 1.), pg. 193
1650	75 Houseowners are listed, including 2 houses owned by Hans Jost Trautwein (ev), the father of Ursula Barbara Heckner's 2nd husband	1200 Jahre Oberöwisheim, pg. 289
October 1650	Villagers forcefully took the tithe from the Catholic agent and gave it to the Lutheran pastor.	Ibid, 1.), pg. 193
After 1650	"Numerous strangers can be put down to Oberöwisheim as a citizen, especially Swiss"	1200 Jahre Oberöwisheim, pg. 286
1651	Statute Labor List, lists 17 men as laborers, including Hans Jost Trautwein	1200 Jahre Oberöwisheim, pg. 111, and stated on pg. 112
1652	Sixteen Catholics had settled in the village.	Ibid, 1.), pg. 196
May 8, 1653	Accidental murder of Peter Kranz the Catholic priest.	Ibid, 1.), pg. 194
1654	Possibly 375 residents in the village	1200 Jahre Oberöwisheim, pg.

		126, chart
By 1660	Herr von Helmstatt claims 100 catholics in the village.	Ibid, 1.), pg. 196
July 8, 1660	Ursula Barbara Heckner (ev) born.	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 135
Dec. 23,1660	Hans Jost Trautwein (ev) born, second husband of Ursula Barbara Heckner, son of Hans Jost Trautwein (cited above)	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 356
About 1664	Jakob Schropp (kath) (küfer) born. Relation to Andreas is unknown.	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 297
1683	Possibly 600 residents in the village	1200 Jahre Oberöwisheim, pg. 126, chart
1684	Andreas Schropp (ev) (küfer) marries Ursula Barbara Heckner	Assumption, based on when Johann Georg was born, compared to when Ursula and Hans Jost first child was born after their marriage.
Aug. 19, 1685	Johann Georg Schropp (ev) born, son of Andreas and Ursula	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 297
April 21, 1689	Anna Catherine Schropp (ev) born, daughter of Andreas and Ursula	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 297
July 1688 to April 1692  “vor 1692”, (before 1692)	Andreas Schropp (ev) (küfer) dies sometime between when Anna was conceived and Ursula remarries.  Andreas Schropp dies	Assumption  Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 297
April 4,1692	Ursula Barbara Heckner marries Hans Jost Trautwein. Johann Georg would have been 6 and Anna Catherine almost 3 years old.	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 356
1693,1696, 1696,1700	Date children of Ursula Barbara and Hans Jost born	Ortssippenbuch Oberöwisheim-Neuenbürg, pg. 356
1730-1820	Farmers in Oberöwisheim lists: Joseph Schropp, Jakob Schropp (jung), Christoph Schropp, Hans Adam Schropp, Christoph Schropp,	1200 Jahre Oberöwisheim, pg. 289, 290, 291

**Notes:**

- Hans Jost Trautwein was a “Metzger”, a butcher and so was Johann Georg Schropp. My guess is that Johann Georg learned the trade from his stepfather.
- I believe the notation of “vor 1692” for Andreas’s death refers to the date Ursula marries Hans Jost.
- (ev) is Evangelical; Luthern, (kath) is Catholic, (küfer) is Cooper, a trade.